



Republic of the Philippines
Department of Education
Region VI – Western Visayas
SCHOOLS DIVISION OF CAPIZ

120 OCT 2025

DIVISION MEMORANDUM
No. 1542-s. 2025

SUBMISSION OF 3RD QUARTER FY 2025 URS GENERATED FARS

To: Public Secondary School Heads of Implementing Units
Accountants / Bookkeepers / Designated Bookkeepers of Implementing Units

1. In compliance with **DepEd Regional Memorandum No. 76, s. 2023** titled *“Prescribing Timelines for the Submission of Financial Reports for CY 2023 and Thereafter”*, all secondary school implementing units are directed to prepare the following **Financial Accountability Reports Appropriations (FARs)** in the **Unified Reporting System (URS)** as of **September 30, 2025**:
 - a. **FAR 1** (Current and Continuing Appropriations),
 - b. **FAR 1A** (Current and Continuing Appropriations),
 - c. **FAR 1B** (Current and Continuing Appropriations),
 - d. **FAR 1C** (tag as NOT APPLICABLE),
 - e. **FAR 2** (tag as NOT APPLICABLE),
 - f. **FAR 2A** (tag as NOT APPLICABLE),
 - g. **FAR 5** (tag as NOT APPLICABLE) and
 - h. **FAR 6** (tag as NOT APPLICABLE).
2. Each school shall submit **two (2) sets of hard copies**, filed in yellow folders, of the **“Submitted Status”** URS-generated reports listed above. These must be **duly signed by the School Head and the Accountant / Bookkeeper / Designated Bookkeeper** of the secondary implementing unit and submitted **on or before October 22, 2025**, to the **Budget Section through the Records Section**. Screenshots of the report status, taken from each school's URS account, must also be attached as proof of submission to the DBM Unified Reporting System. This requirement forms part of the assessment and validation of performance results in connection with the grant of the **Performance-Based Bonus (PBB)**.
3. Immediate dissemination and compliance with this Memorandum are desired.

ROEL F. BERMEJO
Schools Division Superintendent

Encl.: As stated
Reference: DepEd Regional Memorandum No. 76, s. 2023
To be indicated in the Perpetual Index
under the following subject;
REPORTS



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