



Republic of the Philippines  
**Department of Education**  
Region VI – Western Visayas  
**SCHOOLS DIVISION OF CAPIZ**

March 6, 2024

**DIVISION MEMORANDUM**

No. **145**, s. 2024

**WORKSHOP ON THE FINAL REVISION OF EsP/GMRC-VE STORYBOOKS**

To: Chief Education Supervisors  
Curriculum Implementation Division  
School Governance and Operations Division  
Education Program Supervisors  
Public Schools District Supervisors  
Heads of Public Elementary, Secondary, Integrated and Private Schools

1. To ensure quality assured storybooks and to intensify literacy and numeracy, values education and life skills, this office through the Curriculum Implementation Division (CID), will conduct the **Workshop on the Final Revision of EsP/GMRC-VE Storybooks** on April 13,14, 20, 21, 2024. The venue will be announced later.
2. Specifically, the activity aims to:
  - a. incorporate the consolidated findings/comments/suggestions gathered during the launching of storybooks and storytelling school caravan;
  - b. review the grammar, content and competency-alignment of the developed storybooks;
  - c. re-validate the social content, copyright issue and integration of Higher Order Thinking Skills as well as Metacognitive Assessment;
  - d. ensure the quality of the final output before reproduction and utilization; and
  - e. demonstrate appreciation for reading and excellence in developing storybooks in EsP/GMRC-VE.
3. In view thereof, this office requests the attendance and participation of the selected participants and Composite Team/TWG specified below. Further, the technical working group, resource speakers and management team are advised to convene during the walkthrough of the training. The schedule for the walkthrough is on April 12, 2024.

**STORYBOOK FINAL REVISION PARTICIPANTS**

| Grade | Layout Artists  | Illustrators                                | Language/Content Editors                    |
|-------|---|---|---|
| 1     | <b>Glorilyn C. Diaz</b><br>Maluboglubog<br>ES-Panitan<br>District | <b>Roselyn Baldonasa</b><br>Maluboglubog ES | <b>Lilibeth Meliton</b><br>Panitan District |



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|   |  |  |   |
|---|--|--|---|
|   | <b>Bernie Garbosa</b><br>Tapaz West District<br><b>Gelica Alaban</b><br>CLANHS         | <b>Lorenzo Bentazal</b><br>Salocon ES  | <b>Ladylyn Bibano</b><br>Panitan<br><b>Jona Mae Dordas</b><br>Maayon NHS  |
| 2 | <b>Juvy Rose Ituralde</b><br>Lucero ES<br><b>Levie Etajan</b><br>VANHS                 | <b>Romelyn Deanon Culasino</b><br>President Roxas<br><b>Rhea A. Bullag</b><br>President Roxas<br><b>Arlyn Balgos</b><br>CLANHS         | <b>Roselle Fabros</b><br>FYCNHS<br><b>Marjolly Alayon</b><br>Panitan<br><b>Diana Grace Blanco</b><br>Maayon NHS                                       |
| 3 | <b>K-Mark Valaquio-Liboo</b><br>ES/Mambusao West District                              | <b>Cherry Vive Calinao</b><br>President Roxas<br><b>Daniel Florence Equibal</b><br>Maayon NHS<br><b>Maria Leah Degracia</b><br>FDDISIS | <b>Mernil F. Deluso</b><br>PNHS<br><b>Arnel Dumalag</b><br>Panitan<br><b>Mary Joy Dangan</b><br>Jose Diva Sr. NHS<br><b>Annie Calipayan</b><br>FYCNHS |
| 4 |  | <b>Joanne Joy Bermejo</b><br>CLANHS<br><b>Azenith Corros Nolasco</b><br>Jose Diva NHS  | <b>Gemma Obsiana</b><br>CLANHS<br><b>Betsaida G. Bonsato</b><br>Capiz NHS<br><b>Joey Descalzota</b><br>FDDIS  |
| 5 | <b>Leonamae B. Gonzales</b><br>FYCNHS<br><b>Cherilie M. Benedian-Sigma</b><br>District | <b>Redgevie Tumanday</b><br>Salocon ES<br><b>Ronaldo Espinilo</b><br>Eleodoro IS   | <b>Grace de Ado</b><br>FYCNHS<br><b>Cherry Mae Diestro</b><br>Jose Diva Sr. NHS<br><b>Leonardo Q. Bayadog</b><br>Capiz NHS                            |



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| 6 | <p><b>Prince Ace Billones-</b><br/>Felixberto Dicon<br/>Dorado Sr. IS</p> <p><b>Alvin Paul Marcelo</b><br/>Panitan District</p> | <p><b>John Daliva</b><br/>Tabuc Norte ES</p> <p><b>Carla Lago</b><br/>VASNHS</p> <p><b>Rey Bical</b><br/>VASNHS</p> <p><b>Vincent Kyle Daniel</b><br/>Pontevedra NHS</p> | <p><b>Mary Ann Cortezano</b><br/>FYCNHS</p> <p><b>Elbert Lana</b><br/>Capiz NHS</p> <p><b>Felicitas Altamia</b><br/>Capiz NHS</p> |
|---|---|--|---|

**TECHNICAL WORKING GROUP, FACILITATORS/RESOURCE SPEAKERS/QA MEMBERS**

| Name                | Position         | School              |
|---------------------|------------------|---------------------|
| Arnel Francisco     | Head Facilitator | Sigma               |
| Bryan Rone          | Facilitator/TWG  | Pontevedra ES       |
| Jonna Aspera        | Facilitator/TWG  | Panitan District    |
| Juvy Baranda        | QA Member        | Ivisan District     |
| Esmeralda Dagmil    | QA Member        | Manoling ES         |
| Dr. Reynaldo Crespo | QA Member        | Sigma District      |
| Alda Malibong       | QA Member        | Pontevedra District |
| Lourdes Oropio      | QA Member        | Panay CS            |
| Ninfa O.Anjar       | QA Member        | Sapian District     |

**MANAGEMENT TEAM**

| Name                    | Position                       | Office    |
|-------------------------|--------------------------------|-----------|
| Dr. Segundina Dollete   | CID-Chief Supervisor           | SDO-CAPIZ |
| Alan Vincent B. Altamia | EPS-<br>EsP/Guidance/Proponent | SDO-CAPIZ |
| Merlie J. Rubio         | EPS-Filipino                   | SDO-CAPIZ |
| Shirley de Juan         | Invited QA Member              |           |
| Glen Dollete            | PDO II-LR                      | SDO-CAPIZ |
| Dr. Immaculada Amores   | SEPS-HRTD                      | SDO-CAPIZ |
| Ronald Dile             | SEPS-M&E                       | SDO-CAPIZ |



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4. The timeline of the activity is:

| Date                   | Activity    | Venue           |
|------------------------|-------------|-----------------|
| April 12, 2024         | Walkthrough | To Be Announced |
| April 13,14,20,21,2024 | Workshop    | To Be Announced |

- Participants are advised to bring a laptop, extension cord, hard and softcopy of SLMs in their assigned grade level, developed teacher-made storybooks, copy of Least Learned Skills or Difficult Competencies in grade level assignment, copy of Most Learning Competency (MELC), copy of MATATAG GMRC Competency and other relevant learning resources.
- Participants are enjoined to attend all sessions of the activity. The first session will start at 9:00 o'clock in the morning on the first day and conclude at 4:00 pm on the final day. The first meal is breakfast on Day 1 and the last meal is afternoon snacks on Day 4.
- Participants and trainers are entitled to service credits in accordance with DepEd Order No. 53, s. 2003 titled: Updated Guidelines on the Grant of Vacation Service Credits to Teachers. On the other hand, non-teaching personnel including the management staff shall be provided with Compensatory Time Off (CTO) per Civil Service Commission (CSC) and Department of Budget (DBM) Joint Circular No. 2, s. 2004 on Non-Monetary Remuneration for Overtime Service Rendered.
- Attached is the activity matrix for your perusal. For further information, please contact Alan Vincent B. Altamia, EPS-EsP/Guidance at cellphone number 09394927866.
- Food, accommodation and other operational expenses relative to the conduct of this activity shall be charged against the HRTD Fund and NLC Fund while travel expenses of the participants and members of the technical working group shall be charged to School MOOE subject to the usual accounting and auditing rules and regulations.
- Immediate dissemination of this memorandum is desired.

  
**MIGUEL MAC D. APOSIN EdD, CESO V**  
Schools Division Superintendent

Attachment: None

Reference: None

To be indicated in the Perpetual Index  
Under the following subjects:



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FINAL REVISION LEARNING RESOURCE EDUKASYON SA PAGPAPAKATAO  
**ACTIVITY MATRIX**

**WORKSHOP ON THE FINAL REVISION OF EsP/GMRC-VE STORYBOOKS**  
**April 13,14,20,21 2024**

**Day 0/ April 12, 2024 Walkthrough**

| TIME          | ACTIVITY  | PERSON IN-CHARGE   |
|---------------|---|--|
| 8:00- 9:00    | Arrival of TWG/Core Group   | TWG/Core Group   |
| 9:00-11:00    | Debriefing/Checking and Assessment of Training Venue and Facilities                 | TWG  |
| 12:00-1:00 pm | LUNCH   |  |
| 1:00-3:00 PM  | Review of Training Targets and Framework/Presentation of Program Flow and Processes | Dr.Immaculada J.Amores SEPS-HRTD<br><br>Ronald Dile SEPS-M&E |
| 3:00-5:00 pm  | Final Dry run of Presentations/ Critiquing and Adjustments                          | Alan Vincent B. Altamia EPS-EsP/Guidance                     |
| 6:00pm        | DINNER  |  |
| 7:00-8:00 pm  | Final sorting of training materials   | TWG  |

**Day 1/ April 13, 2024**

| TIME                | ACTIVITY/TOPIC/ RESOURCE PERSON                           | SPEAKER/MODERATOR /PERSON IN-CHARGE |
|---------------------|---|-------------------------------------|
| 7:00 8:30           | Arrival of Participants                                   |                                     |
| 9:00 – 11:30        | Opening Program/Orientation/Leveling of Expectations      | Arnel Francisco Head Facilitator    |
| 12:00 – 1:00        | LUNCH BREAK   |                                     |
| 1:00 -3:00          | <b>TOPIC 1: Revisiting Standards of Writing Storybook</b> |                                     |
| 3:00-3:30           | Self-Care activity  |                                     |
| 3:00-5:30           | <b>TOPIC 2: Grammar Review</b>                            | Dr. Merlie J. Rubio EPS-Filipino    |
| 6:00- 7:00          | DINNER  |                                     |
| 7:30- 9:00          | Team Building Activity                                    |                                     |
| 9:30 in the evening | Sweet Dreams  |                                     |



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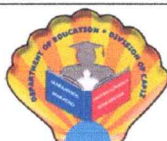
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**Day 2/ April 14, 2024**

| <b>TIME</b>      | <b>ACTIVITY/<br/>TOPIC/RESOURCE<br/>PERSON</b>                  | <b>MODERATOR/PERSON<br/>IN-CHARGE</b> |
|------------------|---|---------------------------------------|
| 6:00 – 7:30      | Personal<br>Grooming/Breakfast                                  |                                       |
| 8:00- 8:30       | MOL/Relaxing Activity   |                                       |
| 9:00-11:00       | <b>TOPIC 3: Final Revision<br/>Workshop Proper</b>              | Juvy Baranda                          |
| 11:00-11:30      | Self Care Activity  |                                       |
| 12:00-1:00       | LUNCH BREAK   |                                       |
| <b>1:00-3:00</b> | <b>TOPIC 4:<br/>Continuation of Final<br/>Revision Workshop</b> | Esmeralda Dagmil                      |
| <b>3:00-5:00</b> | <b>TOPIC 5:<br/>Continuation of Final<br/>Revision Workshop</b> | Glen Dollete                          |
| <b>5:00</b>      | <b>Home Sweet Home</b>  |                                       |

**Day 3/ April 20, 2024**

| <b>TIME</b>       | <b>ACTIVITY/<br/>TOPIC/RESOURCE<br/>PERSON</b>     | <b>MODERATOR/PERSON<br/>IN-CHARGE</b>       |
|-------------------|--|---|
| <b>6:00-7:30</b>  | Personal<br>Grooming/Breakfast                     |   |
| <b>8:00-8:30</b>  | MOL/Relaxing Activity                              |   |
| <b>9:00-11:30</b> | <b>TOPIC 6: Continuation<br/>of Final Revision</b> |   |
| <b>12:00-1:00</b> | LUNCH  |   |
| <b>1:00-3:00</b>  | <b>TOPIC 7: Intensified<br/>Reading Program</b>    | Alan Vincent B. Altamia<br>EPS-EsP/Guidance |
| <b>3:00 -4:00</b> | <b>Continuation of Topic 7</b>                     |   |



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|----------------------------|--------------------------------|--|
| <b>4:00-5:00</b>           | <b>Continuation of Topic 7</b> |  |
| <b>6:00- 7:00</b>          | DINNER                         |  |
| <b>7:30- 9:00</b>          | Team Building Activity         |  |
| <b>9:30 in the evening</b> | Sweet Dreams                   |  |

**Day 4/ April 21, 2024**

|                   |  |   |
|-------------------|--|---|
| <b>6:00-7:30</b>  | Personal Grooming/Breakfast                  |   |
| <b>8:00-8:30</b>  | MOL/Relaxing Activity                        |   |
| <b>9:00-11:30</b> | <b>Topic 8: Continuation of Validation</b>   |   |
| <b>12:00-1:00</b> | <b>Lunch Break</b>                           |   |
| <b>1:00-3:00</b>  | <b>Topic 9: Presentation of Final Output</b> |   |
| <b>3:00 -4:00</b> | <b>Ways Forward</b>                          | Alan Vincent B. Altamia<br>EPS-EsP/Guidance |
| <b>4:00-5:00</b>  | <b>Closing Program</b>                       |   |



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