Department of Education
Region VI – Western Visayas
DIVISION OF CAPIZ
Banica, Roxas City

January 31, 2017

Division Memorandum
No. 19, s. 2017

2017 METROBANK-MTAP-DepED MATH CHALLENGE
DIVISION ELIMINATION ROUND FOR THE ELEMENTARY AND SECONDARY LEVELS

To: Public Schools District Supervisors
Heads, Public and Private Elementary Schools
Heads, Public and Private Secondary/ Integrated Schools

1. On its 16th year of nationwide competition, the Metrobank Foundation, Inc. (MBFI), the Mathematics Teachers Association of the Philippines (MTAP) and the Department of Education (DepED) will hold the 2017 Metrobank-MTAP-DepED Math Challenge (MMC) from January to April 2017.

2. The Division Elimination Round will be conducted on February 16, 2017 at Pres. Roxas East Elementary School, District of Pres. Roxas for the Elementary Level and February 17, 2017 for the Secondary Level at Hipona National High school.

3. For the elementary level, each district is entitled to send three (3) teams per grade level (Grade 1 to 6) while secondary schools are entitled to send one (1) team per grade level (Grade 7 – 10 only).

4. Prior to the conduct of the Division Elimination Round, all districts (for the elementary level) will hold a District Elimination Round on January 27, 2017 in the centers identified by the District Mathematics Coordinator to identify the top three teams that will represent the district in the Division Elimination Round.

5. NO REGISTRATION FEE IS REQUIRED. Coaches and contestants are advised to bring packed snacks and lunch.

6. Selected teachers/ school heads are hereby assigned as contest officials. The contest officials for the two levels are found in Enclosures No. 1 and 2.

7. Travel expenses of the coaches, contestants and contest officials may be charged against local funds subject to the usual accounting and auditing rules and regulations.

8. Immediate and wide dissemination of this memorandum to those concerned is desired.

MIGUEL MAC D. APOSIN, Ed.D.,CESO V
Schools Division Superintendent

Enclosures: As stated
To be indicated in the ***Perpetual Index***
Under the following subjects:

CONTEST **SCHOOLS** **PUPILS** **STUDENTS** **MTAP**